



COUNTY OF PLACER  
**NEWCASTLE OPHIR MUNICIPAL ADVISORY  
COUNCIL**

175 Fulweiler Avenue ■ Auburn, CA 95603 ■ (530) 889-4010

**REGULAR MEETING AGENDA**

7:00 PM, Thursday, November 17, 2016

Ophir Elementary School – **Library/Media Center**

1373 Lozanos Road

Newcastle, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** Chair Sam Moore, Vice-Chair Karen Green, Elliott Rose, Edgar Sander, Steven Palmer, Tina Bakken, Dennis Jacinto
3. **Approval of November 17, 2016 Agenda**
4. **Approval of October 20, 2016 Minutes**
5. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
6. **Reports:**
  - A. **Local Government:** Placer County District 3 Supervisor: Jim Holmes
  - B. **Public Safety:** Newcastle Fire Protection District, CAL FIRE, CHP, Placer County Sheriff's Office
  - C. **MAC Member Reports and Correspondence**
7. **Action Item: None**
8. **Information Item:**

**Overview of New Placer County Bookmobile,** In May of 2016 Placer County Library Services took delivery of a new bookmobile. Staff will provide an overview of the new bookmobile and it will be on display for attendees and MAC members to tour.

**Presenter: Mary George, Director of Library Services**
9. **Adjournment** to next regular meeting on December 15, 2016

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at [www.placer.ca.gov/bos/mac](http://www.placer.ca.gov/bos/mac). Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.

